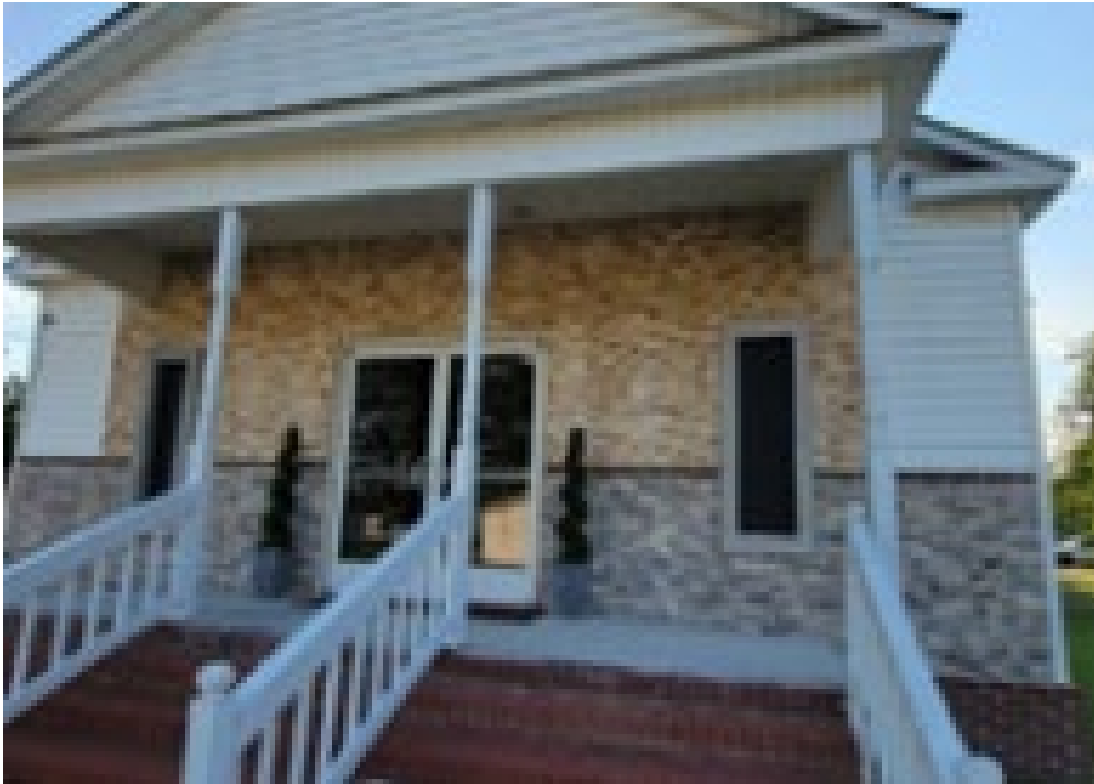


DAISY CHAPEL MISSIONARY BAPTIST CHURCH

NEW MEMBER TRAINING & DISCIPLESHIP GUIDE



2026 EDITION

Growing in Christ • Connecting in Fellowship • Serving with Purpose

“Where Lives Are Being Transformed Through the Word of God”

Welcome to the Daisy Chapel Family

A message from Pastor Gary L. Moore



Dear New Member,

Welcome to Daisy Chapel Missionary Baptist Church. We are delighted that God has led you to become part of this church family. Our prayer is that you will feel at home here, grow in your relationship with Jesus Christ, and discover meaningful ways to use the gifts God has placed within you.

This guide is designed to help you understand the foundations of the Christian faith, the beliefs and practices of our church, and what it means to live as an active member of Daisy Chapel. You will learn about salvation, spiritual growth, Baptist ordinances, stewardship, Christian service, and the life and ministries of our congregation.

New-member training is not the end of your journey. It is a beginning. As you worship, study, pray, serve, give, and build relationships with other believers, we look forward to seeing God continue His work in your life.

Please ask questions along the way. Your pastor, deacons, mothers, ministry leaders, and fellow members are here to walk with you.

In Christ,
Pastor Gary L. Moore

OUR SHARED HOPE

That every new member will know Christ personally, grow in biblical truth, connect with the church family, and serve God with joy and purpose.

How to Use This Guide

New-member training is both learning and relationship-building.

Bring This Guide With You

Use the margins and response spaces to write questions, notes, and next steps. Scripture references are provided throughout the guide. Daisy Chapel's bylaws identify the Authorized King James Version as the church's doctrinal Bible standard; where wording is summarized in this guide, the reference is provided so you can read the passage directly in Scripture.

What You Will Learn

- Who Daisy Chapel is and how the church began
- The meaning of salvation, repentance, faith, conversion, and the new birth
- How to grow through God's Word, prayer, worship, fellowship, and service
- The responsibilities and privileges of church membership
- The Baptist understanding of baptism and the Lord's Supper
- How church leadership, ministries, stewardship, and member care function at Daisy Chapel

Your New-Member Support

Daisy Chapel's bylaws provide that new members participate in new-member training and are assigned a deacon and a mother. These relationships are intended to support your spiritual growth, help you learn church practices, and give you people to contact when you have questions or needs.

BRING YOUR QUESTIONS

No sincere question is too small. Write down anything you want to discuss with your instructor, assigned deacon, assigned mother, or pastor.

Guide at a Glance

A clear path from belonging to growing and serving.

SECTION	FOCUS	OUTCOME
Welcome	History, purpose, beliefs, membership	Know your church family
Lesson 1	Salvation & New Life in Christ	Understand the Gospel response
Lesson 2	Growing as a Disciple	Build habits of Bible study and prayer
Lesson 3	Life in the Church	Worship, serve, unite, give, and witness
Lesson 4	What Baptists Believe & Practice	Understand the Trinity and ordinances
Lesson 5	Your Life at Daisy Chapel	Connect with leaders and ministries
Next Steps	Membership covenant & completion	Move from orientation to active discipleship

Welcome to Daisy Chapel

Our story, purpose, beliefs, and membership

Our Story

Daisy Chapel Missionary Baptist Church has roots in the Black Baptist community of Beulaville and the surrounding area. Church records show that land was purchased on March 3, 1919, from I. J. Sandlin and his wife, Lura, for \$75. The original deed named Richard Evans, Christopher Columbus Chasten, Willoughby Parker, and John Chasten as trustees. The church was named in honor of Daisy Chasten Dixon, daughter of Christopher Chasten and wife of one of the church's early deacons, Wright Dixon.

The original church structure built in 1919 was later destroyed by fire. The current historic structure was built by members in 1921. A major 1966 expansion added the pulpit area, choir stand, dining hall, and additional space. Members worked together, raised funds, and contributed labor to make the expansion possible.

The church history records a long line of pastors beginning with Rev. Duncan Fryer in 1921 and continuing through Rev. Gary Moore, who became pastor in 2014. Generations of deacons, mothers, choir members, musicians, trustees, teachers, and faithful members have helped sustain Daisy Chapel's ministry.

A LEGACY TO CONTINUE

You are now part of a church family whose ministry has been built through faith, sacrifice, service, and the commitment of generations.

Our Purpose

Daisy Chapel exists to advance the Kingdom of Jesus Christ through public worship and fellowship, the preaching and teaching of the Gospel, consistent Christian living, personal evangelism, support of missionary work, and Christian education.

Our Core Beliefs

The church bylaws summarize Daisy Chapel's doctrine in eight foundational affirmations:

- The Authorized King James Version of the Old and New Testaments is the Word of God and the church's doctrinal standard.
- There is one God, personal and knowable, revealed as Father, Son, and Holy Spirit.
- Jesus Christ is God manifested in the flesh, born of a virgin, without sin, and the promised Messiah.
- Jesus Christ died for our sins, was buried, rose from the dead, ascended to Heaven, and will return.
- All people are sinners in need of the Savior, Jesus Christ.
- Salvation is by God's grace, based on the work of Jesus Christ alone, and received by faith rather than human merit.
- Believers are baptized, sealed, and indwelt by the Holy Spirit and are called to obedient Christian living.
- Believers should assemble in local churches for edification, equipping, encouragement, evangelism, service, and worship.

Becoming a Member

Daisy Chapel receives members through the following methods identified in the church bylaws:

By Baptism: A person professes faith in Jesus Christ and is baptized by immersion.

By Letter: A baptized believer who agrees with the church's faith and principles transfers membership from another church.

By Christian Experience: A believer with prior church membership and agreement with Daisy Chapel's faith and principles may be received upon a statement of faith.

By Restoration: A former member may be restored upon recommendation of the pastor and Board of Deacons and acceptance by the church membership.

By Watch Care: A person may maintain permanent membership at a home church while receiving temporary watch-care membership at Daisy Chapel. Watch-care members do not vote in church business meetings or hold church office.

NEW MEMBER TRAINING

The bylaws state that new members participate in new-member training and are assigned a deacon and a mother.

Worship & Christian Education

The current new-member training materials identify the following regular schedule. Because schedules can change, members should also follow weekly announcements and church communications.

- Sunday School — Every Sunday at 9:30 AM
- Morning Worship — 1st, 3rd, 4th, and 5th Sundays at 11:00 AM
- Noonday Prayer — Every Wednesday at 12:00 PM
- Bible Study — Every Wednesday at 7:00 PM

LESSON 1

Salvation & New Life in Christ

Understanding what God has done and how we respond.

KEY SCRIPTURE

Ephesians 2:8–9 • Romans 10:9–10 • John 3:3

Learning Goals

- Explain salvation in biblical terms.
- Describe the relationship among repentance, faith, conversion, and the new birth.
- Understand that salvation rests on God’s grace and the work of Jesus Christ—not human merit.

Salvation

Salvation is God’s gracious act of delivering sinners from the penalty and power of sin, reconciling them to Himself through Jesus Christ, and giving the promise of eternal life. Scripture teaches that all have sinned and need a Savior, and that God has provided salvation through the death and resurrection of Jesus Christ.

Romans 3:23–24

“For all have sinned, and come short of the glory of God; Being justified freely by his grace through the redemption that is in Christ Jesus.”

The Gospel in Brief

- Sin separates humanity from God. — Romans 3:23; Romans 6:23
- God loves us and provided the Savior. — John 3:16
- Jesus died for our sins and rose again. — 1 Corinthians 15:3–4
- Salvation is received by grace through faith. — Ephesians 2:8–9
- We respond by repentance, faith, and confession of Jesus as Lord. — Mark 1:15; Romans 10:9–10

Three Dimensions of Salvation

Justification: God declares the believer righteous through faith in Christ. — Romans 5:1

Sanctification: The believer grows in holiness and Christlikeness through the ongoing work of God. — Philippians 2:12–13

Glorification: God will complete the believer’s redemption in eternity. — Romans 8:30

Conversion

Conversion describes the turning that occurs when a person turns from sin and turns toward God in repentance and faith. It involves a change of heart, mind, direction, and allegiance. Conversion is the work of God’s grace and a genuine human response to the Gospel.

- Turning from sin — Acts 3:19
- Turning to God in faith — Acts 20:21

- Confessing Christ — Romans 10:9–10
- Beginning a transformed life — 2 Corinthians 5:17

Repentance

Biblical repentance is more than regret. It is a heartfelt change of mind and direction in which a person recognizes sin, turns from it, and turns toward God. Repentance is motivated by God's grace and produces a desire to live in obedience.

- Acknowledge sin. — Psalm 32:5; Romans 3:23
- Experience godly sorrow rather than mere regret. — 2 Corinthians 7:10
- Turn away from sinful practices. — Isaiah 55:7; Acts 3:19
- Turn toward God in faith. — Acts 20:21
- Bear fruit consistent with repentance. — Matthew 3:8

Faith

Faith is trusting God and relying on Jesus Christ for salvation. Saving faith is more than knowing facts about Jesus; it is personally depending on His finished work and committing oneself to Him.

- Believe the Gospel. — 1 Corinthians 15:3–4
- Trust Christ rather than personal works. — Ephesians 2:8–9
- Receive Christ. — John 1:12
- Live by faith as a continuing way of life. — 2 Corinthians 5:7

The New Birth

Jesus taught that a person must be “born again.” The new birth is spiritual regeneration—the work of the Holy Spirit that gives new spiritual life. The believer becomes a new creation with a new identity and a new relationship with God.

- The new birth is necessary. — John 3:3–7
- It is the work of the Holy Spirit. — Titus 3:5
- It produces a new identity in Christ. — 2 Corinthians 5:17
- It begins a lifelong process of spiritual growth. — Philippians 1:6

REMEMBER

Repentance and faith are closely connected: repentance turns from sin; faith turns toward and trusts in Christ. The new birth is God's regenerating work that begins the believer's new life.

Reflect & Review

1. In your own words, what is salvation? _____
2. What is the difference between regret and biblical repentance? _____
3. What does it mean to trust Christ rather than your own works? _____
4. What changes would you expect to see as a person grows in new life with Christ? _____

MY NEXT STEP One action I will take after this lesson: _____

LESSON 2

Growing as a Disciple

Building habits that deepen your relationship with God.

KEY SCRIPTURE

2 Timothy 3:16–17 • Psalm 119:105 • Matthew 6:9–13

Learning Goals

- Understand the authority and purpose of Scripture.
- Develop a practical plan for Bible reading and prayer.
- Recognize worship, fellowship, obedience, and service as parts of Christian growth.

God's Word — The Holy Bible

The Bible is God's written revelation and the church's rule of faith and practice. Daisy Chapel's doctrine identifies the Authorized King James Version of the Old and New Testaments as the church's doctrinal Bible standard. Scripture teaches, corrects, equips, comforts, and guides believers.

The Bible contains 66 books: 39 in the Old Testament and 27 in the New Testament. The Old Testament includes the Law, History, Poetry/Wisdom, and Prophets. The New Testament includes the Gospels, Acts, the Epistles, and Revelation.

Why Study Scripture?

- To know God and His character.
- To understand salvation and the Gospel.
- To learn truth and discern error.
- To receive guidance for daily living.
- To grow in obedience and spiritual maturity.
- To be equipped for ministry and service.

2 Timothy 3:16–17

"All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness."

A Simple Bible-Study Pattern

Read: What does the passage say?

Observe: What do I learn about God, people, sin, faith, or obedience?

Understand: What did the passage mean in its context?

Apply: What should I believe, change, do, or pray?

Share: Who might be encouraged by what I learned?

Prayer

Prayer is communication with God. It includes worship, confession, thanksgiving, intercession, and bringing our needs before Him. Jesus taught His disciples to pray and modeled a life of prayer.

- Prayer is commanded and encouraged. — Luke 18:1
- Prayer should be offered in faith. — Mark 11:24
- Jesus gave a pattern for prayer. — Matthew 6:9–13
- Believers may pray privately and corporately. — Matthew 6:6; Acts 4:24–31
- We bring our requests to God with thanksgiving. — Philippians 4:6–7

The A.C.T.S. Pattern

PART	FOCUS
Adoration	Praise God for who He is.
Confession	Acknowledge sin and receive God's forgiveness.
Thanksgiving	Thank God for His grace, mercy, provision, and answered prayer.
Supplication	Bring needs before God for yourself and others.

Other Habits of Growth

Worship: Gather faithfully with the church to honor God and receive biblical instruction.

Fellowship: Build relationships with other believers for encouragement and accountability.

Obedience: Put God's Word into practice in everyday life.

Service: Use your spiritual gifts, abilities, time, and resources to serve God and others.

Witness: Share the Gospel and reflect Christ in your words and actions.

A PRACTICAL RHYTHM

Start small and stay consistent: read Scripture daily, pray daily, worship faithfully, join Christian education opportunities, serve in one area, and stay connected to other believers.

Reflect & Review

1. What is one Bible-reading habit you can begin or strengthen? _____

2. Which part of the A.C.T.S. pattern is easiest for you? Which needs more attention?

3. Why is Christian growth difficult to sustain in isolation? _____

4. Name one ministry or service opportunity you want to explore. _____

MY NEXT STEP One action I will take after this lesson: _____

LESSON 3

Life in the Church

Belonging, serving, protecting unity, and supporting the mission.

KEY SCRIPTURE

Hebrews 10:25 • John 13:34–35 • 1 Corinthians 12:4–7

Learning Goals

- Describe the basic responsibilities of church membership.
- Understand the biblical purpose of service, unity, leadership, and stewardship.
- Identify practical ways to participate in Daisy Chapel's mission.

The Church

God calls believers into fellowship with one another. The local church gathers for worship, teaching, encouragement, service, evangelism, and mutual care. Membership is both a privilege and a responsibility: we receive support from the body and we contribute to the health and mission of the body.

Core Responsibilities of Members

Worship God: Participate faithfully in worship, prayer, praise, and the teaching of God's Word. — John 4:24; Hebrews 10:25

Grow in Faith: Study Scripture, pray, pursue discipleship, and mature in Christ. — 2 Peter 3:18

Love One Another: Show patience, encouragement, care, forgiveness, and practical support. — John 13:34–35; Galatians 6:2

Serve: Use God-given gifts and abilities for the good of the church and the glory of God. — Romans 12:6–8; 1 Peter 4:10

Evangelize & Make Disciples: Share the Gospel and help others grow as followers of Christ. — Matthew 28:19–20; Acts 1:8

Live a Christian Witness: Seek holiness and let your life point others to Christ. — Matthew 5:16; 1 Peter 1:15–16

Support Spiritual Leadership: Respect, pray for, and cooperate with those entrusted with spiritual oversight. — Hebrews 13:17; 1 Thessalonians 5:12–13

Care for People in Need: Extend practical love inside and outside the church. — James 1:27; Galatians 6:10

Protect Unity: Pursue peace, forgiveness, and reconciliation. — Ephesians 4:3; Colossians 3:13

Remain Faithful: Continue steadfastly in faith and commitment to Christ. — 2 Timothy 4:7

Resolving Conflict in a Christian Spirit

The Daisy Chapel bylaws emphasize reconciliation when members experience offense or disagreement. Members are expected to seek resolution promptly and in a spirit of love, following the principles of Matthew 5:23–24 and Matthew 18:15–17. When a matter cannot be resolved privately, a deacon may assist, and the pastor and Board of Deacons may become involved according to church procedures.

UNITY DOES NOT MEAN AVOIDING HARD CONVERSATIONS

Biblical unity is strengthened when believers address concerns truthfully, lovingly, prayerfully, and with a genuine desire for reconciliation.

Stewardship, Tithes & Offerings

Stewardship recognizes that everything we possess ultimately belongs to God. Giving is an act of worship, gratitude, trust, and partnership in the mission of the church. Daisy Chapel's bylaws describe church giving as cheerful and regular giving "as God has prospered" each member.

- Honor God with what He has entrusted to you. — Proverbs 3:9
- Give regularly and intentionally. — 1 Corinthians 16:2
- Give willingly and cheerfully. — 2 Corinthians 9:7
- Support the ministry and mission of the church. — Philippians 4:15–18
- Practice generosity as a spiritual discipline. — Luke 6:38

Daisy Chapel teaches tithing as the giving of a tenth and encourages offerings beyond the tithe. The emphasis for the believer is faithful stewardship, cheerful obedience, and shared responsibility for ministry, outreach, missions, Christian education, facility needs, and care for people.

Active Membership & Church Business

The current bylaws connect active membership and voting eligibility with good standing, including consistent tithing. They also encourage active attendance and participation in worship. Because bylaws are the governing document of the congregation, members should consult the current bylaws or church leadership for the full policy and any future amendments.

Quarterly Conference is the church's regular business meeting. The bylaws identify March, June, September, and December as quarterly conference months, with December serving as the annual business meeting for planning the coming year. Current announcements should be consulted for exact dates and times.

Reflect & Review

1. Which responsibility of church membership is most meaningful to you right now?

2. How can members protect unity when conflict occurs? _____
3. What does biblical stewardship mean beyond money? _____
4. Why is active participation important to the health of a local church? _____

LESSON 4

What Baptists Believe & Practice

Understanding the Trinity and the ordinances of the church.

KEY SCRIPTURE

Matthew 28:19 • Romans 6:4 • 1 Corinthians 11:23–26

Learning Goals

- Explain the Baptist understanding of the Trinity.
- Describe baptism and the Lord's Supper as church ordinances.
- Understand why the ordinances are important but are not the basis of salvation.

The Holy Trinity

Daisy Chapel believes in one God who eternally exists as three Persons: Father, Son, and Holy Spirit. The three Persons are distinct, yet fully and equally God, sharing one divine essence. This doctrine shapes Christian worship, salvation, prayer, and daily living.

God the Father

- Creator and Sustainer of all things. — Genesis 1:1; Acts 17:24–28
- One true and living God. — Deuteronomy 6:4; Isaiah 44:6
- All-knowing, all-present, and all-powerful. — Psalm 139:1–12; Jeremiah 23:24; Jeremiah 32:17
- Holy and opposed to sin, yet loving toward humanity. — Isaiah 6:3; John 3:16

God the Son — Jesus Christ

- Eternal and present in the beginning. — John 1:1–3
- Promised in Scripture and born of the virgin Mary. — Isaiah 7:14; Matthew 1:22–23
- Lived without sin and perfectly revealed the Father. — Hebrews 4:15; John 14:9
- Died for our sins, was buried, and rose again. — 1 Corinthians 15:3–4
- Ascended to Heaven and will return. — Acts 1:9–11

God the Holy Spirit

- Present and active in God's work from the beginning. — Genesis 1:2
- Convicts concerning sin and truth. — John 16:8–13
- Regenerates and renews believers. — Titus 3:5
- Teaches and guides believers. — John 14:26; Romans 8:14
- Helps believers in prayer and weakness. — Romans 8:26
- Indwells believers and produces spiritual fruit. — Romans 8:9; Galatians 5:22–23

ONE GOD, THREE PERSONS

The Father is God, the Son is God, and the Holy Spirit is God—yet God is one. The Persons are distinct but perfectly united in divine nature, will, and purpose.

Ordinance 1 — Baptism



Baptism is the immersion of a believer in water as an outward testimony of faith in Jesus Christ. It symbolizes the believer's identification with Christ in His death, burial, and resurrection and the commitment to walk in newness of life.

- Commanded by Jesus. — Matthew 28:19
- Practiced after personal faith in Christ. — Acts 8:36–38
- Performed by immersion, reflecting burial and resurrection. — Romans 6:4
- A public testimony of discipleship and obedience.
- Not the means by which a person earns salvation; salvation is by grace through faith in Christ. — Ephesians 2:8–9

Ordinance 2 — The Lord's Supper / Communion



The Lord's Supper is a memorial meal in which believers partake of bread and the cup in remembrance of Jesus Christ. The bread symbolizes His body given for us; the cup symbolizes His blood shed for the forgiveness of sins. In Communion, believers remember Christ's sacrifice, proclaim His death, examine themselves, celebrate fellowship in the body of Christ, and look forward to His return.

- Jesus instituted the Lord's Supper. — Matthew 26:26–29; Luke 22:19–20
- Believers partake in remembrance of Christ. — 1 Corinthians 11:23–25
- The church proclaims the Lord's death until He comes. — 1 Corinthians 11:26
- Participants are called to self-examination. — 1 Corinthians 11:27–29
- The Lord's Supper expresses fellowship and unity among believers. — 1 Corinthians 10:16–17

A Threefold Look at Communion

Backward: Remember Christ's suffering and death at Calvary.

Upward: Remember the risen and ascended Christ who reigns and intercedes.

Forward: Anticipate Christ's promised return.

Reflect & Review

1. How would you explain the Trinity to another new believer? _____
2. What does baptism symbolize? _____
3. Why does baptism not replace personal faith in Christ? _____
4. What should a believer remember and examine when participating in Communion? _____

MY NEXT STEP One action I will take after this lesson: _____

LESSON 5

Your Life at Daisy Chapel

Connecting with leaders, ministries, care, and service.

KEY SCRIPTURE

1 Peter 4:10 • Romans 12:4–8 • Galatians 6:10

Learning Goals

- Understand the basic leadership structure of Daisy Chapel.
- Identify ministries where you can grow and serve.
- Know where to turn for pastoral care, questions, and church information.

Meet Our Pastor & First Lady



Pastor Gary L. Moore

Pastor Moore was called to ministry in 2010 and became pastor of Daisy Chapel in 2014. His ministry emphasizes biblical preaching, spiritual growth, community outreach, compassion, and helping people experience the grace and second chances of God. He also serves the community through volunteer chaplaincy and has a longstanding love of Gospel music and service.

First Lady Mildred Moore

First Lady Mildred Moore serves alongside Pastor Moore and is active in the life and ministry of Daisy Chapel. She is part of the church's ministry leadership and reflects the congregation's commitment to service, Christian fellowship, and care for others.

How Leadership Serves the Church

The bylaws identify the pastor and Board of Deacons as church officers. The pastor provides spiritual leadership through preaching, teaching, pastoral care, and oversight. Deacons assist the pastor, minister to assigned members, encourage participation in Christian education and worship, and help address member needs and concerns.

YOUR ASSIGNED DEACON & MOTHER

New members are assigned a deacon and a mother. Record their information below so you know whom to contact for support and questions.

Assigned Deacon: _____ Phone: _____

Assigned Mother: _____ Phone: _____

Church Leadership & Ministry Directory — 2026

Leadership positions can change. This directory reflects the 2026 new-member training material and should be reviewed annually.

AREA	LEADERSHIP / CONTACT
Pastor	Gary L. Moore — 910.382.5498
Board of Deacons	Robert Wilkins — 910.271.9081 Lamont Judge — 910.552.3108
Mother's Board	Dorothy Johnson • Nancy Carroll • Mildred Moore • Dale Evans
Trustees	Jerry Humphrey • Marie Evans • Lorenzo Holloway • Regina Judge • Larry Chasten
Church Secretary	Thelma Ellis
Treasurer	Cynthia Holloway
Financial Secretary	Regina Judge
Women's Ministry Executive Board	Mildred Moore, President • Thelma Ellis, Vice President • Darlene Henderson, Secretary • Marie Evans, Treasurer
Usher Board Director	Mildred Moore
Youth Advisors	Janice Faye Pigford • Robbin Roby • Katlyn Brinson
Choir Presidents	Lorenzo Holloway — Inspirational Choir Lorenzo Holloway - Male Choir Imari Judge — Young Adult Choir
Musicians	Grady Walston — 1st & 4th Sundays Janice Vick — 3rd & 5th Sundays Josh Faison — Drummer Eric Clayburn — Drummer

Sunday School	Tyree Brinson, Superintendent Secretary — Vacant Deacon Lamont Judge — Adult Class Katlyn Brinson — Children's Class
Hospitality Chair	Beverly Geigher

Ministries & Ways to Serve

The bylaws identify a broad ministry structure including the Mother Board, Trustees, Church Clerk, Treasurer, Financial Secretary, Sunday School, Usher Board, Youth Department, Christian Education, Choirs, Baptist Training Union, Hospitality, Transportation, and Pastor's Aid/Outreach. Ministry structures and names may evolve as the church approves changes.

- Christian Education — Sunday School, Bible Study, training, Vacation Bible School
- Music Ministry — choirs, musicians, worship support
- Youth Ministry — discipleship, worship, outreach, activities for children and young people
- Women's Ministry — fellowship, discipleship, service, and outreach
- Hospitality — meals, welcoming, church functions, and care for guests
- Usher Ministry — order, welcoming, seating, and sanctuary support
- Trustees — care and stewardship of church property
- Deacons & Mothers — member care, spiritual support, baptism, Communion, and ministry assistance
- Outreach / Mission — serving the community and sharing the Gospel

Where Would You Like to Serve?

- ☐ Christian Education / Teaching
- ☐ Youth
- ☐ Music / Choir
- ☐ Hospitality
- ☐ Ushering
- ☐ Outreach / Mission
- ☐ Media / Communications
- ☐ Facilities / Property
- ☐ Other: _____

When You Need Help

Spiritual guidance or counseling: Contact the pastor or your assigned deacon.

Illness, hospitalization, grief, or family crisis: Notify your assigned deacon, mother, pastor, or church leadership so the church can respond appropriately.

Ministry involvement: Speak with the ministry leader or your assigned deacon.

Church business or policy questions: Consult the current church bylaws and church leadership.

Announcements or schedule questions: Follow current church announcements and communications; schedules may change from printed materials.

Reflect & Review

1. Who are your assigned deacon and mother? _____
2. Which ministry interests you most, and why? _____
3. What is one way you can use your gifts to strengthen the church? _____
4. Who should you contact when you need spiritual care or have a church-policy question?

MY NEXT STEP One action I will take after this lesson: _____

Daisy Chapel Membership Covenant

A personal commitment to grow, belong, serve, and represent Christ faithfully.

This covenant is a spiritual statement of intention, not a replacement for the church bylaws. It summarizes the biblical commitments taught throughout new-member training.

With God's Help, I Commit To:

- ☐ Follow Jesus Christ as Lord and continue growing in my relationship with Him.
- ☐ Study God's Word and develop a faithful life of prayer.
- ☐ Participate regularly in worship, Christian education, and fellowship.
- ☐ Love, encourage, forgive, and care for fellow believers.
- ☐ Protect the unity of the church and pursue reconciliation when conflict occurs.
- ☐ Respect, pray for, and cooperate with the spiritual leadership of the church.
- ☐ Use my gifts, time, abilities, and resources in service to God and others.
- ☐ Practice faithful and cheerful stewardship through giving.
- ☐ Live in a way that reflects Christ and share the Gospel with others.
- ☐ Support the mission and ministries of Daisy Chapel Missionary Baptist Church.

Name: _____ Date: _____

Instructor: _____ Assigned Deacon: _____

Assigned Mother: _____

Your Next Steps

New-member training is a beginning, not a finish line.

A 90-Day Growth Plan

- ☐ Attend worship faithfully.
- ☐ Attend Sunday School and/or Bible Study regularly.
- ☐ Read Scripture and pray daily.
- ☐ Connect with your assigned deacon and mother.
- ☐ Choose at least one ministry or service area to explore.
- ☐ Learn the church's current communications and announcement channels.
- ☐ Participate in Communion and baptism as appropriate to your faith journey.
- ☐ Attend a church business meeting when eligible and learn how congregational decisions are made.
- ☐ Invite someone to worship or share your testimony with someone who needs encouragement.

My Personal Goals

Spiritual growth goal: _____

Ministry/service goal: _____

Relationship/fellowship goal: _____

Evangelism/outreach goal: _____

Training Completion

CONGRATULATIONS

You have completed Daisy Chapel Missionary Baptist Church New Member Training. May you continue to grow in grace, deepen your knowledge of God's Word, and serve faithfully as part of the Daisy Chapel family.

WORSHIP • GROW • SERVE • GIVE • CONNECT • SHARE

"Where Lives Are Being Transformed Through the Word of God"

THE CHURCH COVENANT

Having been led, as we believe by the Spirit of God, to receive the Lord Jesus Christ as our Savior and, on profession of our faith, having been baptized in the name of the Father, and of the Son and of the Holy Spirit, we do now, in the presence of God and this assembly, most solemnly and joyfully enter into covenant with one another as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church, in knowledge, holiness and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline, and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church, the relief of the poor, and the spread of the Gospel through all nations.

We also engage to maintain family and secret devotions; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world. to be just in our dealings, faithful in our engagements, and exemplary in our deportment; to avoid all tattling, backbiting and excessive anger; to abstain from the sale of, and use of intoxicating drinks as a beverage; and to be zealous in our efforts to advance the kingdom of our Savior.

We further engage to watch over one another in brotherly love; to remember one another in prayer; to aid one another in sickness and distress, to cultivate Christian sympathy in feeling and Christian courtesy in speech; to be slow to take offense, but always ready for reconciliation and mindful of the rules of our Savior, to secure it without delay.

We moreover engage that when we remove from this place, we will, as soon as possible, unite with some other church where we can carry out the spirit of this covenant and the principles of God's word.